Divine Service 2

The 57th Triennial Convention of the South Wisconsin District of The Lutheran Church – Missouri Synod

Concordia University – Wisconsin

June 10, 2025



Logo Designer: Korianne Gottschalk

Prelude

A Mighty Fortress Is Our God - Charles W. Ore

Please stand and face the cross

Processional Hymn

656 A Mighty Fortress Is Our God

- 1 A mighty fortress is our God, A trusty shield and weapon; He helps us free from ev'ry need That hath us now o'ertaken. The old evil foe Now means deadly woe; Deep guile and great might Are his dread arms in fight; On earth is not his equal.
- With might of ours can naught be done, Soon were our loss effected; But for us fights the valiant One, Whom God Himself elected. Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord, And there's none other God; He holds the field forever.
 - 3 Though devils all the world should fill,
 All eager to devour us,
 We tremble not, we fear no ill;
 They shall not overpow'r us.
 This world's prince may still
 Scowl fierce as he will,
 He can harm us none.
 He's judged; the deed is done;
 One little word can fell him.

4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.

Text: tr. composite; Martin Luther, 1483–1546

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

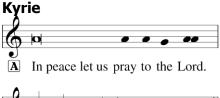
- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +I Son and of the Holy Spirit.
- C Amen.

Service of the Word

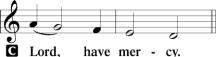
Introit

Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46

- P I will speak of your testimonies before kings, [O Lord,]
- C and shall not be put to shame.
- P I will bless the LORD at all times;
- C his praise shall continually be in my mouth.
- P My soul makes its boast in the LORD;
- C let the humble hear and be glad.
- P Come, O children, listen to me;
- C I will teach you the fear of the LORD.
- P The LORD redeems the life of his servants;
- C none of those who take refuge in him will be condemned.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P I will speak of your testimonies before kings, [O Lord,]
- C and shall not be put to shame.



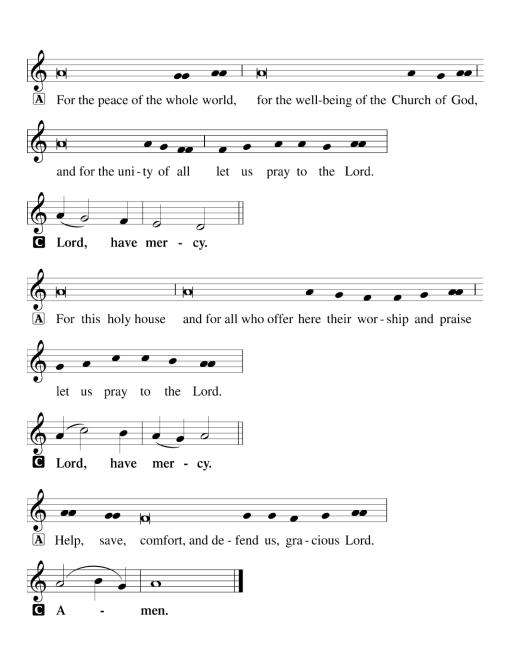
LSB 168





A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.









Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Lord God, heavenly Father, at the first ecumenical Council of Nicaea, Your Church boldly confessed that it believed in one Lord Jesus Christ as being of one substance with the Father. Grant us courage to confess this saving faith with Your Church through all the ages; through Jesus Christ, your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your

guilt is taken away, and your sin atoned for." ⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

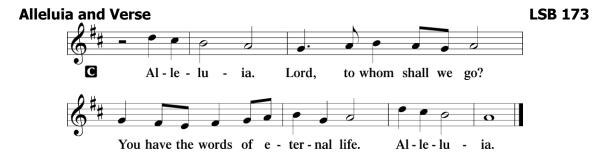
- L This is the Word of the Lord.
- C Thanks be to God.

Psalm Psalm 29

- L Ascribe to the LORD the glory due his name;
- C worship the LORD in the splendor of holiness.
- L Ascribe to the LORD, O heavenly beings,
- C ascribe to the LORD glory and strength.
- L Ascribe to the LORD the glory due his name;
- C worship the LORD in the splendor of holiness.
- L The voice of the LORD is over the waters;
- C the God of glory thunders, the LORD, over many waters.
- L The voice of the LORD is powerful;
- C the voice of the LORD is full of majesty.
- L The voice of the LORD breaks the cedars;
- C the LORD breaks the cedars of Lebanon.
- L He makes Lebanon to skip like a calf,
- C and Sirion like a young wild ox.
- L The voice of the LORD
- C flashes forth flames of fire.
- L The voice of the LORD shakes the wilderness;
- C the LORD shakes the wilderness of Kadesh.
- L The voice of the LORD makes the deer give birth and strips the forests bare,
- C and in his temple all cry, "Glory!"
- L The LORD sits enthroned over the flood;
- C the LORD sits enthroned as king forever.
- L May the LORD give strength to his people!
- C May the LORD bless his people with peace!
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- L Ascribe to the LORD the glory due his name;
- C worship the LORD in the splendor of holiness.

¹¹But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion, Amen.

- L This is the Word of the Lord.
- C Thanks be to God.



Holy Gospel John 14:1-6

P The Holy Gospel according to St. John, the fourteenth chapter.



¹"Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can

we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life

of the world to come. Amen.

Hymn of the Day

664 Fight the Good Fight

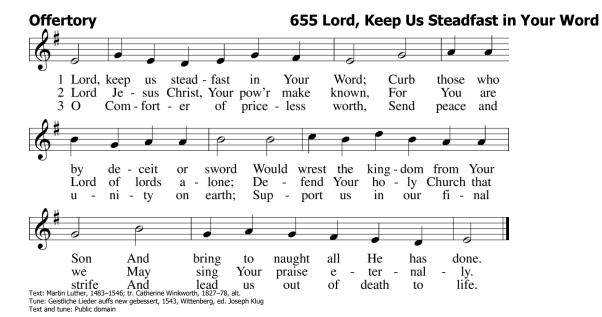
- 1 Fight the good fight with all your might; Christ is your strength, and Christ your right. Lay hold on life, and it shall be Your joy and crown eternally.
- 2 Run the straight race through God's good grace; Lift up your eyes, and seek His face. Life with its way before us lies; Christ is the path, and Christ the prize.
 - 3 Cast care aside, lean on your guide; His boundless mercy will provide. Trust, and enduring faith shall prove Christ is your life and Christ your love.
 - 4 Faint not nor fear, His arms are near; He changes not who holds you dear; Only believe, and you will see That Christ is all eternally.

Text: John S. B. Monsell, 1811–75, alt.

Sermon "The Way to the Father" (John 14:6)

The Installation of District Officers

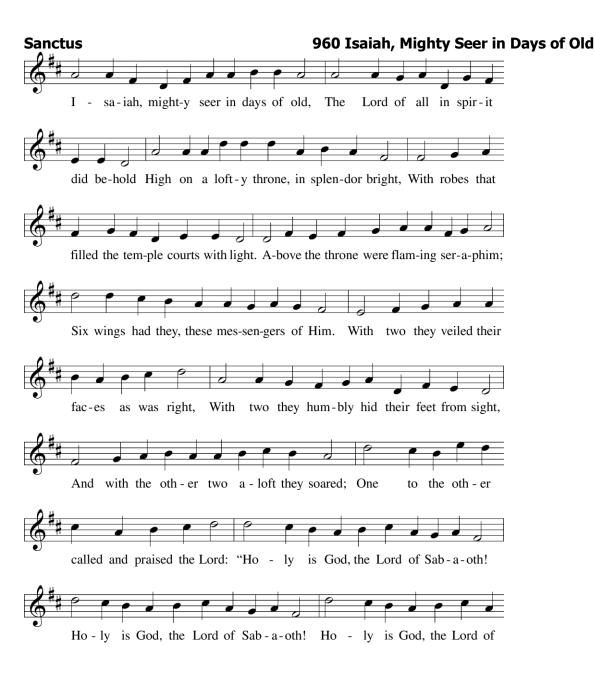
Prayer of the Church



Service of the Sacrament

Preface LSB 177

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt. Text and tune: Martin Luther, 1483–1546

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

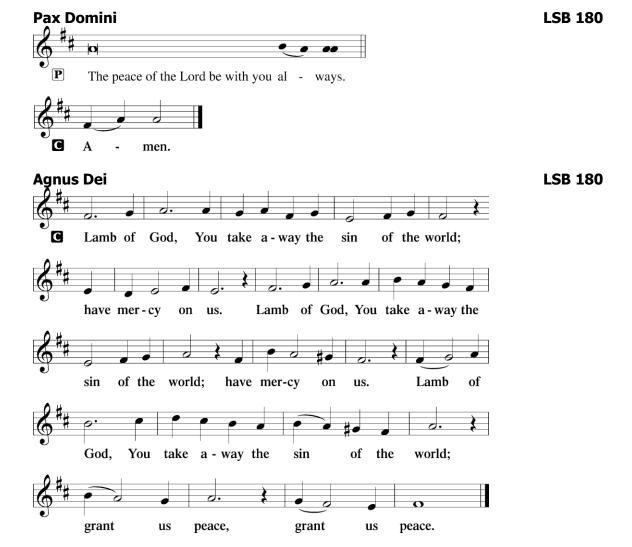
Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Hymns During Distribution

953 We All Believe in One True God

- We all believe in one true God, Father, Son, and Holy Ghost, Ever-present help in need, Praised by all the heav'nly host; All He made His love enfolds, All creation He upholds.
- We all believe in Jesus Christ, Son of God and Mary's son, Who descended from His throne And for us salvation won; By whose cross and death are we Rescued from all misery.
- We all confess the Holy Ghost, Who from both in truth proceeds, Who sustains and comforts us In all trials, fears, and needs. Blessèd, holy Trinity, Praise forever be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

384 Of the Father's Love Begotten

- Of the Father's love begotten
 Ere the worlds began to be,
 He is Alpha and Omega,
 He the source, the ending He,
 Of the things that are, that have been,
 And that future years shall see
 Evermore and evermore.
- Oh, that birth forever blessèd, When the virgin, full of grace, By the Holy Ghost conceiving, Bore the Savior of our race, And the babe, the world's Redeemer, First revealed His sacred face Evermore and evermore.

- This is He whom seers in old time Chanted of with one accord, Whom the voices of the prophets Promised in their faithful word. Now He shines, the long-expected; Let creation praise its Lord Evermore and evermore.
- O ye heights of heav'n, adore Him; Angel hosts, His praises sing. Pow'rs, dominions, bow before Him And extol our God and King. Let no tongue on earth be silent, Ev'ry voice in concert ring Evermore and evermore.
- 5 Christ, to Thee, with God the Father, And, O Holy Ghost, to Thee Hymn and chant and high thanksgiving And unending praises be, Honor, glory, and dominion, And eternal victory Evermore and evermore. Amen.

Text: Aurelius Prudentius Clemens, 348-c. 413; (sts. 1-4): tr. John Mason Neale, 1818-66, alt.; (st. 5): tr. Henry W. Baker, 1821-77

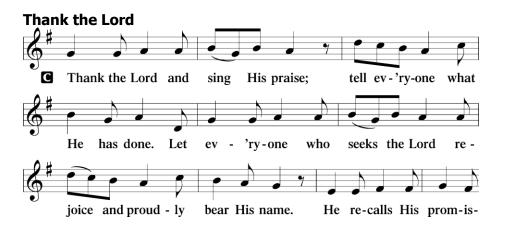
Text: Public domain

604 I Bind unto Myself Today

- 1 I bind unto myself today The strong name of the Trinity By invocation of the same, The Three in One and One in Three.
- 2 I bind this day to me forever, By pow'r of faith, Christ's incarnation, His Baptism in the Jordan River, His cross of death for my salvation, His bursting from the spiced tomb, His riding up the heav'nly way, His coming at the day of doom, I bind unto myself today.

- 3 I bind unto myself today
 The pow'r of God to hold and lead,
 His eye to watch, His might to stay,
 His ear to hearken to my need,
 The wisdom of my God to teach,
 His hand to guide, His shield to ward,
 The Word of God to give me speech,
 His heav'nly host to be my guard.
- 4 Against the demon snares of sin,
 The vice that gives temptation force,
 The natural lusts that war within,
 The hostile foes that mar my course;
 Or few or many, far or nigh,
 In ev'ry place and in all hours,
 Against their fierce hostility,
 I bind to me those holy pow'rs.
- △ 5 I bind unto myself the name,
 The strong name of the Trinity
 By invocation of the same,
 The Three in One and One in Three,
 Of whom all nature has creation,
 Eternal Father, Spirit, Word.
 Praise to the Lord of my salvation;
 Salvation is of Christ the Lord!

Text: attr. Patrick, c. 372–466; tr. Cecil F. Alexander, 1818–95 Text: Public domain



LSB 181



Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and

give you peace.

C Amen.

Closing Hymn

506 Glory Be to God the Father

- 1 Glory be to God the Father,
 Glory be to God the Son,
 Glory be to God the Spirit:
 Great Jehovah, Three in One!
 Glory, glory
 While eternal ages run!
- 2 Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory To the Lamb that once was slain!

Glory to the King of angels,
 Glory to the Church's King,
 Glory to the King of nations;
 Heav'n and earth, your praises bring!
 Glory, glory
 To the King of glory sing!

4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!

Text: Horatius Bonar, 1808–89 Text: Public domain

Postlude

Toccata in F from Symphony V – Charles-Marie Widor

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